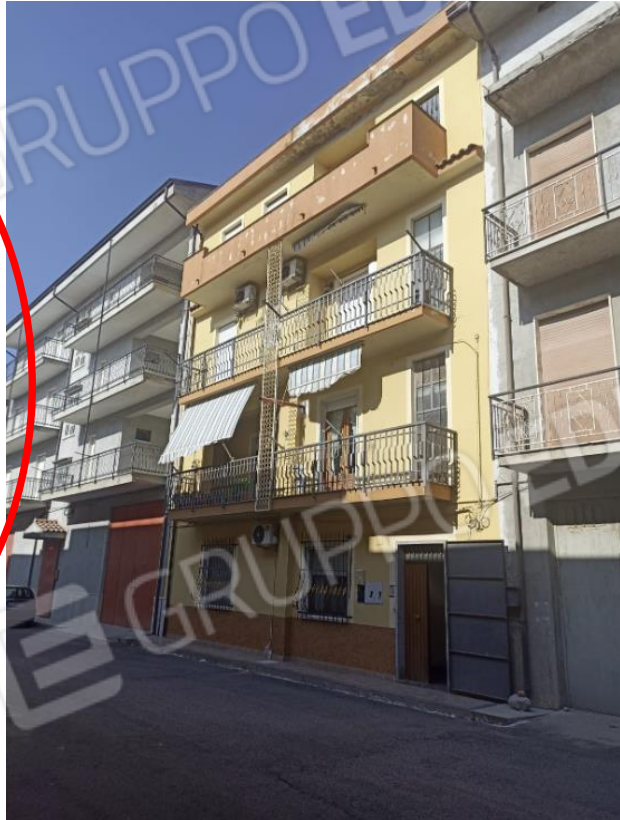


# DOCUMENTAZIONE FOTOGRAFICA



PIANO TERRA SUB. 1 - ( LOTTO N. 1)



