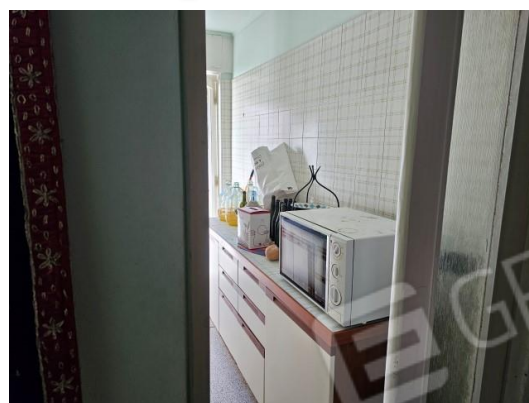
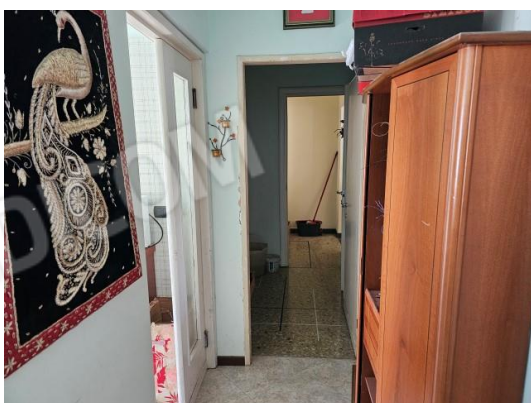
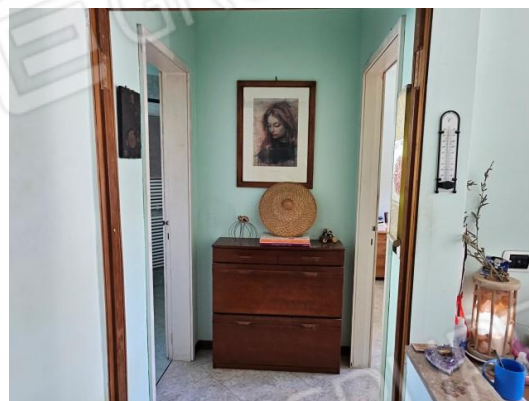
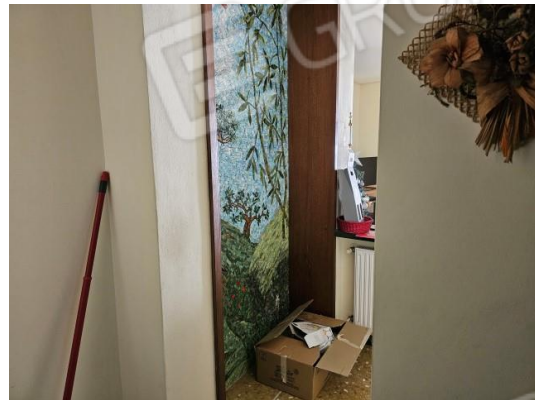
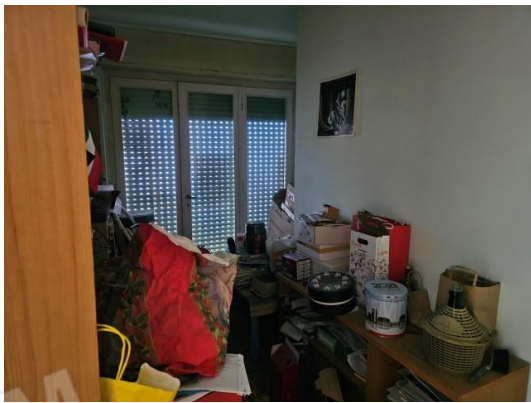


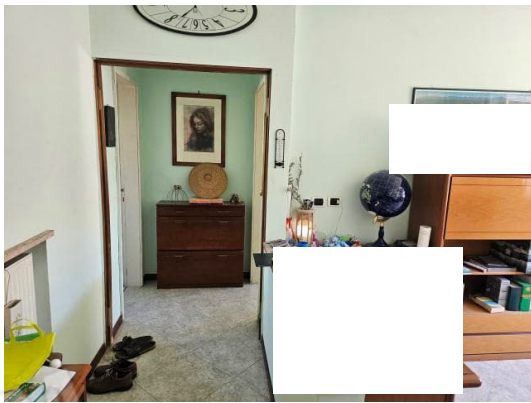
DOCUMENTAZIONE FOTOGRAFICA CONDOMINIO



DOCUMENTAZIONE FOTOGRAFICA UNITA' PRINCIPALE AL 2°P (SUB. 9)







DOCUMENTAZIONE FOTOGRAFICA SOFFITTA AL 3°P (SUB. 9)

